

RESOLUTION 05-2019

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF HASKELL TO APPLY FOR A PARKS GRANT ON BEHALF OF THE CITY OF HASKELL

WHEREAS, Haskell, Arkansas, seeks to help improve the recreation facilities and wishes to seek grant funding assistance; and

WHEREAS, in order to obtain the funds necessary to develop and/or improve the site for such a recreation area, it is necessary to obtain 50/50 Matching Grant from the Arkansas Department of Parks and Tourism’s Outdoor Recreation Grant Program; and

WHEREAS, this governing body understands the grantee and grantor will enter into a binding agreement which obligates both parties to policies and procedures contained in the *Land and Water Conservation Fund Grants Manual* including, but not limited to the following: the park area defined by the project boundary map, submitted in the application, must remain in outdoor recreation use in perpetuity, regardless if the property is bought or developed with matching grant funds; and, all present and future overhead utility lines within the project boundary must be routed away or placed underground; and, the project area must remain open and available for use by the public at all reasonable times of the day and year; facilities can be reserved for special events, league play, etc. but cannot be reserved, leased or assigned for exclusive use; and, the project area must be kept clean, maintained, and operated in a safe and healthful manner.

The Haskell City Council is well aware and apprised of the above-mentioned project, and will provide the local portion of the development cost of the entire project;

NOW, THEREFORE, BE IT RESOLVED by the City Council of Haskell, Arkansas, that the Mayor is hereby authorized to make application of the Arkansas Department of Parks and Tourism for assistance to develop recreational facilities in the City of Haskell Park located at 216 Ash St. for the City; therefore, such application shall be submitted as expediently as possible.

Passed this ____ day of May, 2019

APPROVED: _____

Mayor, Roy Carman

Jennifer Hill

Clerk/Recorder/Treasurer

