

ORDINANCE NO. 10-2024

AN ORDINANCE ANNEXING CERTAIN LANDS THAT ARE COMPLETELY SURROUNDED BY THE INCORPORATED LIMITS OF THE CITY OF HASKELL; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

WHEREAS, Arkansas Code Annotated sections 14-40-501—14-40-503 provide that unincorporated islands of land that have been surrounded by the incorporated limits of a municipality may be annexed by that municipality, including situations in which the unincorporated area is surrounded on three sides by the municipal boundaries and on the fourth side by a state boundary, a military base, a state park, a national forest, a lake or a river.

WHEREAS, the City of Haskell desires to annex certain lands more completely described below; and

WHEREAS, all necessary urban services, such as fire and police protection, are to be extended to such area within a reasonable period of time; and

WHEREAS, the area to be annexed complies with the standards for lands qualifying for annexation which are set forth in A.C.A. § 14-40-302 and A.C.A. § 14-40-501; and

WHEREAS, the council finds that the territory to be annexed is surrounded by the incorporated limits of a municipality; and

WHEREAS, the council further finds that the territory consists of lands that are: (1) Platted and held for sale or use as municipal lots; (2) Whether platted or not, if the lands are held to be sold as suburban property; (3) When the lands furnish the abode for a densely settled community or represent the actual growth of the municipality beyond its legal boundary; (4) Needed for any proper municipal purposes such as for the extension of needed police regulation; or (5) When they are valuable by reason of their adaptability for prospective municipal uses; and

WHEREAS, a public hearing was held on August 12, 2024, regarding this proposed annexation; and

WHEREAS, on (July 26, 2024), a legal notice was published setting out the legal description of the territory proposed to be annexed, and all property owners within the area were notified by certified mail of their right to appear at the public hearing.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HASKELL, ARKANSAS:

SECTION 1. That the following described unincorporated area which is completely surrounded by the city limits of the City of Haskell is hereby annexed to the City of Haskell:

HIGHWAY 67 ENCLAVE PARCELS:

LOTS 1-4 AND LOTS 9-24 GARRETT SUB-DIVISION TO SALINE COUNTY, ARKANSAS.

- ALL ANNEXED LOTS WILL BE ZONED C-1 (COMMERCIAL)

PARCEL #'s 001-09256-001 & 001-09256-003 (DOCUMENT# 2019-014402)

THAT PART OF LOT 3 OF THE SOUTHWEST QUARTER, SECTION 19, T-2-S, R-15-W, SALINE COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS: BEGIN 1532.05 FEET WEST OF THE SECTION CORNER BETWEEN SECTION 19 AND 30, SAID TOWNSHIP AND RANGE, RUN WEST 1080.95 FEET; THENCE N32°02'W, 305.0 FEET TO THE SW CORNER OF LOT 9 OF PHASE 1, COUNTRY CLUB HEIGHTS SUBDIVISION AND THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; RUN THENCE N32°02'W 466.7 FEET; THENCE S57°58'W, 466.7 FEET; THENCE S32°02'E, 466.7 FEET; THENCE N57°58'E, 466.7 FEET TO THE POINT OF BEGINNING.

PARCEL# 001-09254-000 (DOCUMENT# 2014-039827)

PART OF THE SOUTHWEST QUARTER, SECTION 19, TOWNSHIP 2 SOUTH, RANGE 15 WEST, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF RIGHT OF WAY OF THE HOT SPRINGS, WESTERN RAILROAD, 16.9 CHAINS EAST OF THE CORNER OF SECTIONS 19 AND 30, TOWNSHIP 2 SOUTH, RANGE 15 WEST, THENCE SOUTH 33 DEGREES 30 MINUTES EAST FOR 9.2 CHAINS; THENCE NORTH 74 DEGREES 30 MINUTES EAST FOR 9.2 CHAINS TO THE POINT OF BEGINNING OF THE LAND HERIN DESCRIBED; FROM SAID POINT RUN THENCE SOUTH 3.15 CHAINS; THENCE EAST 5.2 CHAINS; THENCE NORTH 4.54 CHAINS; THENCE SOUTH 74 DEGREES 30 MINUTES WEST 5.2 CHAINS MORE OR LESS TO THE POINT OF BEGINNING.

SECTION 2. All necessary urban services, such as police and fire protection and maintenance of public streets shall be extended to such area within a reasonable time.

SECTION 3. Because these areas are in need of all necessary urban services, such as police and fire protection, and this is necessary for the public peace, health, safety and welfare, an emergency is declared to exist. Therefore, this ordinance shall be in full force and effect from after the date of the passage.

PASSED AND APPROVED this _____ day of _____, 2024.

APPROVED:

ATTEST:

Clyde Crookham, Mayor

Jennifer Hill, City Clerk/Treasurer/Recorder

